



March 3, 2024

Dear Mideastern Region Local President,

The Mideastern Region Fall House of Delegates will be held on Thursday, May 8<sup>th</sup> at [Pinecrest Country Club](#) in Lansdale, PA. Times for the event are as follows:

- 5:00 to 6:00 pm—Reception with cash bar
- 6:00 to 7:00 pm—Meeting begins with dinner
- 7:00 pm to 9:00 pm—Meeting continued

At this event, elections will be held for the following positions: President-Elect (1); Resolutions Representative (1) and Alternate (1); Legislative Representative (2) and Alternate (2); Council on Instruction and Professional Development Representative (1) and Alternate (1).

After registration of all delegates is complete, delegates will receive email instructions on how to submit New Business for the body to consider.

Please follow the process below to help us all have a positive experience:

1. The cost for attendance is \$45 per person unless the member is on executive committee (that includes local presidents.) Dinner choices are filet, lemon-sage chicken, horseradish salmon, or grilled portabella – please indicate if there is a need for a gluten-free entrée, too. ***Payment MUST be made via credit card on the PSEA conference system.***
2. **Please register ALL delegates, alternates, and guests [via this link](#) by April 21 at Noon.** Be sure to “save registration” and “check out” at the end to complete the process. You will receive an email when registration in the PSEA conference system is complete. For assistance, please contact [Kim McCormick](#).
3. In order for delegates to have voting privileges, ***you must certify them on the delegate form (provided to you as an editable document).*** Your number of delegates and alternates is the same as those allotted by PSEA for the state House of Delegates (see next page.) To certify your delegates, simply **send the form via a recognized email for the local President.**
4. Should the need arise, delegate dinner reservations may be cancelled at any point prior to April 21 at Noon, (*per our contract with the venue*) or, as is region policy, your local will be billed for the cost of the dinner.
5. **After your members are registered in the conference system, email the certified delegate form to our Region Secretary, Nicole Peirce, at [president@pennsburyea.com](mailto:president@pennsburyea.com) no later than April 21 at Noon.**

In Solidarity,

Bill Senavaitis  
MER President

Nicole Peirce  
MER Secretary

MER Delegate Counts - Spring 2025 (one delegate per 67 members)

EA Local Name	Member Count	Delegate Count
Abington	608	9
Bensalem	471	7
Bristol Boro	91	1
Bristol Township	440	7
Bucks County Technical High School	119	2
Centennial	439	7
Central Bucks	1,346	20
Central Montco	29	1
Cheltenham	396	6
Colonial	436	7
Council Rock	831	13
Eastern Montco	23	1
Hatboro Horsham	374	6
Bucks IU #22	431	6
Montgomery IU #23	355	5
Jenkintown	65	1
Lower Merion	897	13
Lower Moreland	205	3
Methacton	393	6
Middle Bucks	36	1
Morrisville	76	1
New Hope	126	2
Norristown	606	9
North Montco	33	1
North Penn	1,036	15
Palisades	133	2
Pennridge	509	8
Pennsbury	932	14
Perk Valley	430	6
Quakertown	351	5
Souderton	499	7
Spring-Ford	647	10
Springfield Township	230	3
Upper Bucks	31	1
Upper Dublin	350	5
Upper Merion	395	6
Upper Moreland	258	4
Upper Perk	243	4
Wissahickon	404	6
Pottsgrove	229	3
PA Virtual	174	3
<b>TOTAL</b>	<b>15,677</b>	<b>237</b>